

**DR-2 Disclosure Summary Page****DR-2**

|                                  |               |                           |                       |                |
|----------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Hudson Write-in Committee</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>           | City PAC      | <b>Statutory Due Date</b> | 10/29/2015            |                |
| <b>County:</b>                   | Black Hawk    | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                 | 0             | <b>Filed Date</b>         | 10/28/2015 7:58:27 PM |                |
| <b>Committee Code:</b>           | 35025         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>          | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>              | 2015          | <b>Candidate Name:</b>    |                       |                |

**Treasurer**

|                   |                    |                    |     |                  |       |
|-------------------|--------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Brobst             | <b>First Name:</b> | Dan | <b>MI:</b>       | W     |
| <b>Address:</b>   | 115 Carmela St     |                    |     |                  |       |
| <b>City:</b>      | Hudson             | <b>State:</b>      | IA  | <b>Zip Code:</b> | 50643 |
| <b>Phone:</b>     | 319-988-3072       |                    |     |                  |       |
| <b>E-Mail:</b>    | dcbrobst@mchsi.com |                    |     |                  |       |

**Chairperson**

|                   |                    |                    |     |                  |       |
|-------------------|--------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Brobst             | <b>First Name:</b> | Dan | <b>MI:</b>       | W     |
| <b>Address:</b>   | 115 Carmela St     |                    |     |                  |       |
| <b>City:</b>      | Hudson             | <b>State:</b>      | IA  | <b>Zip Code:</b> | 50643 |
| <b>Phone:</b>     | 319-988-3072       |                    |     |                  |       |
| <b>E-Mail:</b>    | dcbrobst@mchsi.com |                    |     |                  |       |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$0.00</b>     |
| <b>Schedule A: Cash Contributions Total</b> | \$1,300.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,300.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$904.56          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$395.44</b>   |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

# Schedule A: Contributions

## Sch-A

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Hudson Write-in Committee</b>      | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> City PAC       | <b>Statutory Due Date</b> | 10/29/2015            |
| <b>County:</b> Black Hawk             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 10/28/2015 7:58:27 PM |
| <b>Committee Code:</b> 35025          | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                       |

| Contribution Date             | Contribution Committee ID | Name and Address of Contributor                       | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 10/7/2015                     | Check #                   | Gallery, Jim<br>204 Jefferson st<br>Hudson, IA 50643  | None                      | \$100.00            |             |
| 10/15/2015                    | Check #                   | Brobst, Dan W<br>115 Carmela St<br>Hudson, IA 50643   | None                      | \$100.00            |             |
| To support write-in canadates |                           |   |                           |                     |             |
| 10/15/2015                    | Check #                   | Hodgin, Randy<br>215 Jefferson St<br>Hudson, IA 50643 | None                      | \$100.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |
| 10/15/2015                    | Check #                   | Ingamells, Brad<br>314 Eldora rd<br>Hudson, IA 50643  | None                      | \$100.00            |             |
| SUPPORT WRITE-IN CANADATES    |                           |   |                           |                     |             |
| 10/15/2015                    | Check #                   | Weber, Walt<br>West Eldora<br>Hudson, IA 50643        | None                      | \$100.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |
| 10/15/2015                    | Check #                   | Wyatt, Doug<br>Main st.<br>Hudson, IA 50643           | None                      | \$100.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |
| 10/19/2015                    | Check #                   | Colwell, Bill<br>427 Primrose dr<br>Hudson, IA 50643  | None                      | \$200.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |
| 10/19/2015                    | Check #                   | Petersen, Tom<br>426 Primrose dr<br>Hudson, IA 50643  | None                      | \$200.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |
| 10/19/2015                    | Check #                   | Wyatt, Doug<br>main st<br>Hudson, IA 50643            | None                      | \$100.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |
| 10/20/2015                    | Check #                   | Holmes, Jim<br>308 Sunset<br>Hudson, IA 50643         | None                      | \$200.00            |             |
| Support write-in canadates    |                           |   |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,300.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,300.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Hudson Write-in Committee</b>      | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> City PAC       | <b>Statutory Due Date</b> | 10/29/2015            |
| <b>County:</b> Black Hawk             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 10/28/2015 7:58:27 PM |
| <b>Committee Code:</b> 35025          | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                       |

| Expenditure Date          | Expenditure Committee ID | Expenditure Name & Address                                      | Purpose     | Expenditure Amount |
|---------------------------|--------------------------|---|-------------|--------------------|
| 10/16/2015                | Check # 2001             | Signes by Tomorrow<br>2915 mc clain dr<br>cedar falls, IA 50613 | Advertising | \$302.28           |
| Hudson write-in committee |                          |   |             |                    |
| 10/20/2015                | Check # 2002             | Hudson Printing<br>Jefferson st<br>Hudson, IA 50643             | Advertising | \$300.00           |
| Hudson write-in committee |                          |   |             |                    |
| 10/22/2015                | Check # 2003             | Signes by Tomorrow<br>2915 mc clain dr<br>cedae falls, IA 50613 | Advertising | \$302.28           |
| Hudson write-in committee |                          |   |             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$904.56</b> |
|---------------------|-----------------|